

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA

UNITED STATES OF AMERICA

CASE NO.

0460206 CR JIE

VS

NOTICE OF SENTENCING

*Salvatore Argento*

TO: DEFENDANT, DEFENSE COUNSEL and U.S. ATTORNEY'S OFFICE

By direction of the Honorable *James L. Cohn*, United States District Judge, YOU ARE  
HEREBY ORDERED to appear in the United States District Court for the Southern District of Florida on *Friday*  
*May 27, 2005 @ 11 AM* for imposition of sentence. On that date, report to:

- ☐ 301 North Miami Avenue, Miami, Florida 33128, Courtroom No. \_\_\_\_\_
- ☐ 300 N.E. 1<sup>st</sup> Avenue, Miami, Florida 33132, Courtroom No. \_\_\_\_\_
- ☐ 99 N.E. 4<sup>th</sup> Street, Miami, Florida 33132, Courtroom No. \_\_\_\_\_
- ☒ 299 East Broward Boulevard, Ft. Lauderdale, Florida 33301, Courtroom No. *203E*
- ☐ 701 Clematis Street, West Palm Beach, Florida 33401, Courtroom No. \_\_\_\_\_
- ☐ 300 South Sixth Street, Fort Pierce, Florida 34950, Courtroom No. \_\_\_\_\_
- ☐ 301 Simonton Street, Key West, Florida 33040, Courtroom No. \_\_\_\_\_

where sentence will be imposed. You will receive no further notice.

If the above-named defendant has executed a bond with this Court, let this notice advise the defendant that failure to appear as directed herein could result in his being charged with a violation of the Comprehensive Crime Control Act (18 U.S.C. § 3146).

IT IS FURTHER ORDERED that a Presentence Investigation and Report to this Court will be completed. DEFENSE COUNSEL ARE TO REPORT IMMEDIATELY TO THE UNITED STATES PROBATION OFFICE OF THE COURT FOR INTERVIEW AND FURTHER INSTRUCTIONS. IF ON BOND, THE DEFENDANT SHALL REPORT TO THE PROBATION OFFICE ALSO.

IT IS FURTHER ORDERED that the U.S. Attorney's Office shall immediately provide the U.S. Probation Department with the necessary information to prepare the Prosecution version of the Presentence Report.

CLARENCE MADDOX  
COURT ADMINISTRATOR-CLERK OF COURT

By *[Signature]*  
Deputy Clerk

DATE: *3-10-05*

COUNSEL FOR DEFENDANT: *[Signature]*

DEFENDANT: *[Signature]*

GUILTY PLEA  
TRIAL ☒

BOND  
FEDERAL CUSTODY  
STATE CUSTODY  
U.S.M. CUSTODY

TO COUNTS:  
OF TOTAL COUNTS: *II*  
AUSA: *[Signature]*

cc: U.S. Attorney U.S. Marshal U.S. Probation Office Pre-Trial Services Defense Counsel Defendant

*100/90*